





14. Whether employed in any Central Govt./State Govt./PSUs \_\_\_\_\_

(If yes, No Objection Certificate from the employer should be attached)

15. Educational Qualification :

Exam. passed	Board/ University	Year of passing	Division/Class	% of Marks

16. Last two financial and current years sports performance/achievements.

Sl. No.	Name of Event/ Tournament	International/ National/State/Zonal	Year	Certificate Nos. date	Position obtained
			1.4.14-31.3.15		
			1.4.15-31.3.16		
			1.4.16-till date of notification		

NB: Attested copies of the certificates regarding sports performance/achievements concluded after 1.4.2014 should be attached only of required financial years mentioned above.

17. Details of Indian Postal Order.

Name of Post Office	Indian Post Order No.	Date of issue	Value	Drawn in favour of	Payable at

18. (a) Name of A/C holder : \_\_\_\_\_

(b) Savings A/C No. :

(c) Name of the Bank : \_\_\_\_\_

(d) Branch Name : \_\_\_\_\_

(e) Branch Code :

(f) IFSC Code :

**\* For refund of Rs. 250/- to candidates belonging to SC/ST/Ex. Servicemen/PWDs/Women/ Minorities and Economic Backward Classes those who will actually appear in the trial.**

19. List of enclosures :

(i) \_\_\_\_\_ (ii) \_\_\_\_\_

(iii) \_\_\_\_\_ (iv) \_\_\_\_\_

(v) \_\_\_\_\_ (vi) \_\_\_\_\_

20. Other information, if any : \_\_\_\_\_

**DECLARATION:** I hereby declare that the statements made in this application are true and correct. I also understand that if any statement furnished or documents attached is/are found false or incorrect, it should disqualify my candidature and if detected after my appointment, my service will be liable to be terminated without notice.

Full signature of the candidate (In English) : \_\_\_\_\_

(not in capital letter)

(In Hindi) : \_\_\_\_\_

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Left thumb impression  
of the candidate

**ANNEXURE - B**

**FORMAT FOR INCOME CERTIFICATE FOR ECONOMICALLY BACKWARD CLASSES  
FOR RECRUITMENT EXAMINATIONS**

*(to be issued on official letter head)*

1. Name of candidate : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Age : \_\_\_\_\_

4. Residential Address : \_\_\_\_\_

5. Annual Family Income : \_\_\_\_\_  
(in words & Figures)

6. Date of issue : \_\_\_\_\_

7. Signature : \_\_\_\_\_

(Name)

8. Seal of issuing authority : \_\_\_\_\_



**NORTHEAST FRONTIER RAILWAY**

**"SERVING CUSTOMERS WITH A SMILE"**